

Check # 8711

19-WC-005545

State of Wisconsin
Department of Natural Resources
PO Box 7921, Madison WI 53707-7921
dnr.wi.gov

Fish Farm Application For Use of Natural Body of Water

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Notice: Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is **REQUIRED** when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number **SHALL NOT** be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Mail this form with its attachments and required fee to WDNR -Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

Applicant Information

Applicant Name: First MI Last <u>Jerome P. Briski</u>				Co-Applicant Name: First MI Last			
Address <u>N11885 Sidney Ave.</u>				Address			
City <u>Greenwood</u>		State <u>WI</u>	ZIP Code <u>54437</u>	City		State	ZIP Code
Phone Number <u>(715) 267-7343</u>		Social Security No./ Fed. Employer ID No. <u>[REDACTED]</u>		Phone Number		Social Security No./ Fed. Employer ID No.	

Project Information

Business Name (if any) <u>NONE</u>				Waterway Name					
Address				Water Source (identify as gallons per minute, gpm)					
<input type="radio"/> City <input checked="" type="radio"/> Town <input type="radio"/> Village of <u>Warner</u> County <u>Clark</u>				Spring	Well	Stream	City Water	Other	Specify Other <u>under ground seeps</u>
Fire Number (if applicable) <u>N11885 Sidney Ave.</u>		Is there a discharge to a water of the state? <u>For a short time on very wet grounds the ponds</u>		<input type="radio"/> Yes <input checked="" type="radio"/> No If Yes, Indicate: <input type="checkbox"/> Waterway <input type="checkbox"/> Wetland		Discharge (gpm) <u>over-flowing to my crop land and pond</u>			
1/4 SW	1/4 SE	Section <u>5</u>	Township <u>27 N</u>	Range <u>2</u>	OE <u>W</u>				

Project Description

A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for:

- ☒ **NR 19 Permit Renewal** - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond.
- ☐ **Initial NR 19 Permit** - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).
- ☐ **Transfer of NR 19 Permit** - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)

3 ponds approximately 3 acres of surface water

Business Purpose: Activities engaged in. (select all that apply)

- | | | |
|--|---|--|
| <input type="checkbox"/> Distributor | <input type="checkbox"/> Processor, On-Site | <input type="checkbox"/> Public Fee Fishing |
| <input type="checkbox"/> Hatchery | <input type="checkbox"/> Grower | <input type="checkbox"/> Raising Fish For Stocking |
| <input type="checkbox"/> Raising Bait For Sale | <input checked="" type="checkbox"/> Private, Personal Fishing | <input type="checkbox"/> Raising Fish to Directly Market for Human Consumption |
| <input type="checkbox"/> Other - Specify: | | |

1. What type of pesticides do you currently use or plan to use?

NONE

2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state? ☒ Yes ☐ No

Im not by any other water of the state

3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years?

☒ Yes ☐ No If yes, describe:

An additional pond

Pond dikes

Briski
Applicant Last Name

Fish Farm Application For Use of Natural Body of Water

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Species Information

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass Largemouth	?	?	?	?	?	Bluegill	?	?	?	?	?
Bass Smallmouth	?	?	?	?	?	Crappie	"	"	"	"	"
Bullhead						Perch	"	"	"	"	"
Muskellunge	"	"	"	"	"	Pumpkinseed	"	"	"	"	"
Northern Pike	"	"	"	"	"	Sunfish	"	"	"	"	"
Walleye	"	"	"	"	"	Tilapia					
Chubs	"	"	"	"	"	Brook Trout					
Minnows	"	"	"	"	"	Brown Trout					
Shiners	"	"	"	"	"	Lake Trout	"	"	"	"	"
Suckers	"	"	"	"	"	Rainbow Trout					
Atlantic Salmon						Other (List):					
Chinook Salmon											
Coho Salmon											

Attachments (Provide all of the following)

1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
3. Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.
4. Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.
5. For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years.
6. For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership.
7. Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm. (Note: Permits issued under Ch. 30.19, 30.195 or 31.04 may mean your waterbody is exempt from a permit requirement.)
8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding.

Type of Permit and Fees

- ☐ Transfer of NR 19 Permit - \$100 fee
- ☐ Initial NR 19 Permit - \$ 500 fee
- ☒ NR 19 Permit Renewal- \$50 fee.

Make check or money order payable to the Department of Natural Resources (DNR)

Total Fees Enclosed: \$50

Application Certification

Signature of Authorized Representative

Date Signed

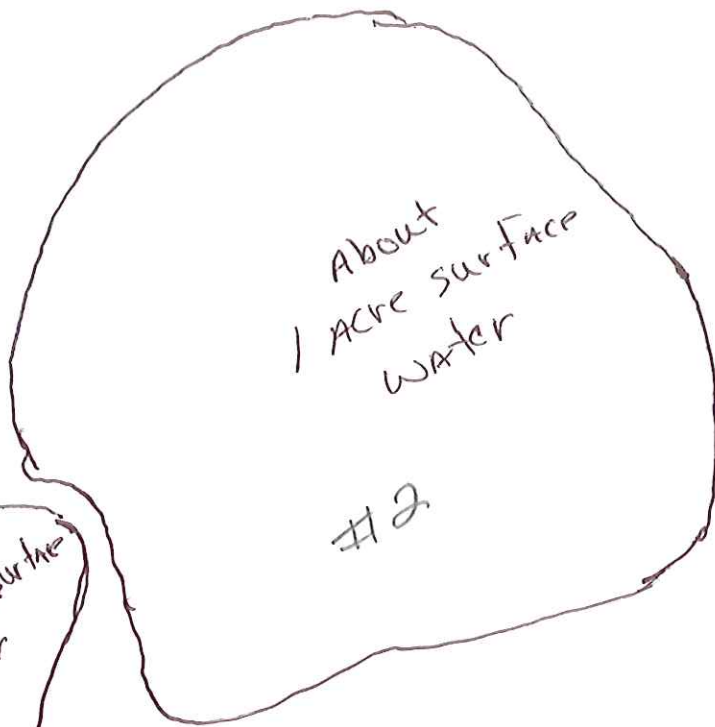
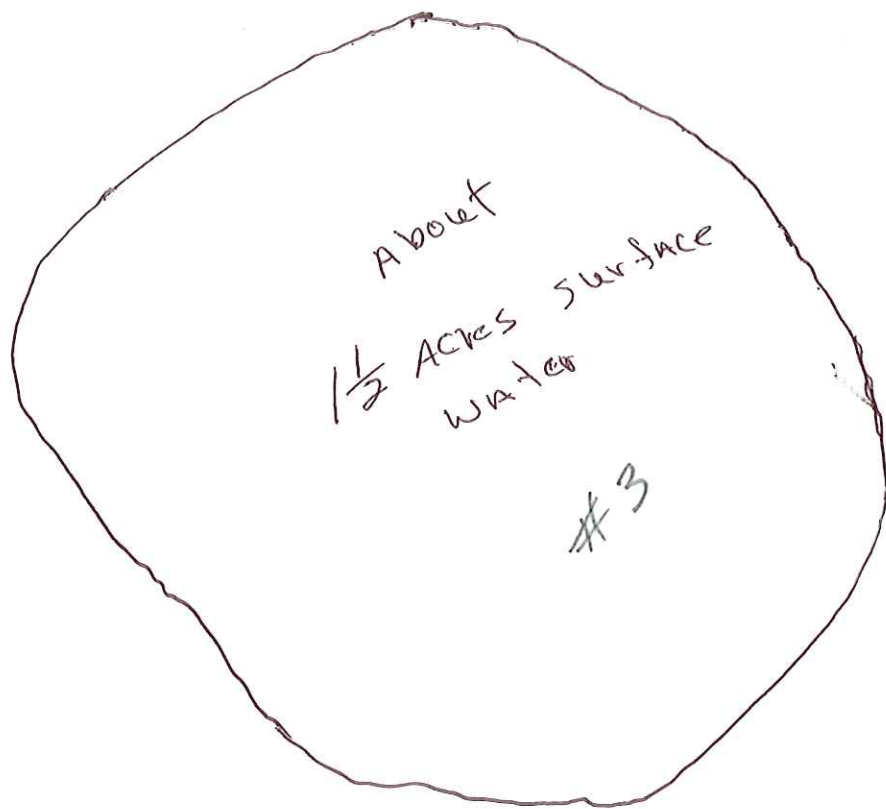
Jerome Briski

6/22/13

Leave Blank – DNR Use Only

Received By	Date Received	DNR Docket Number	Application Date

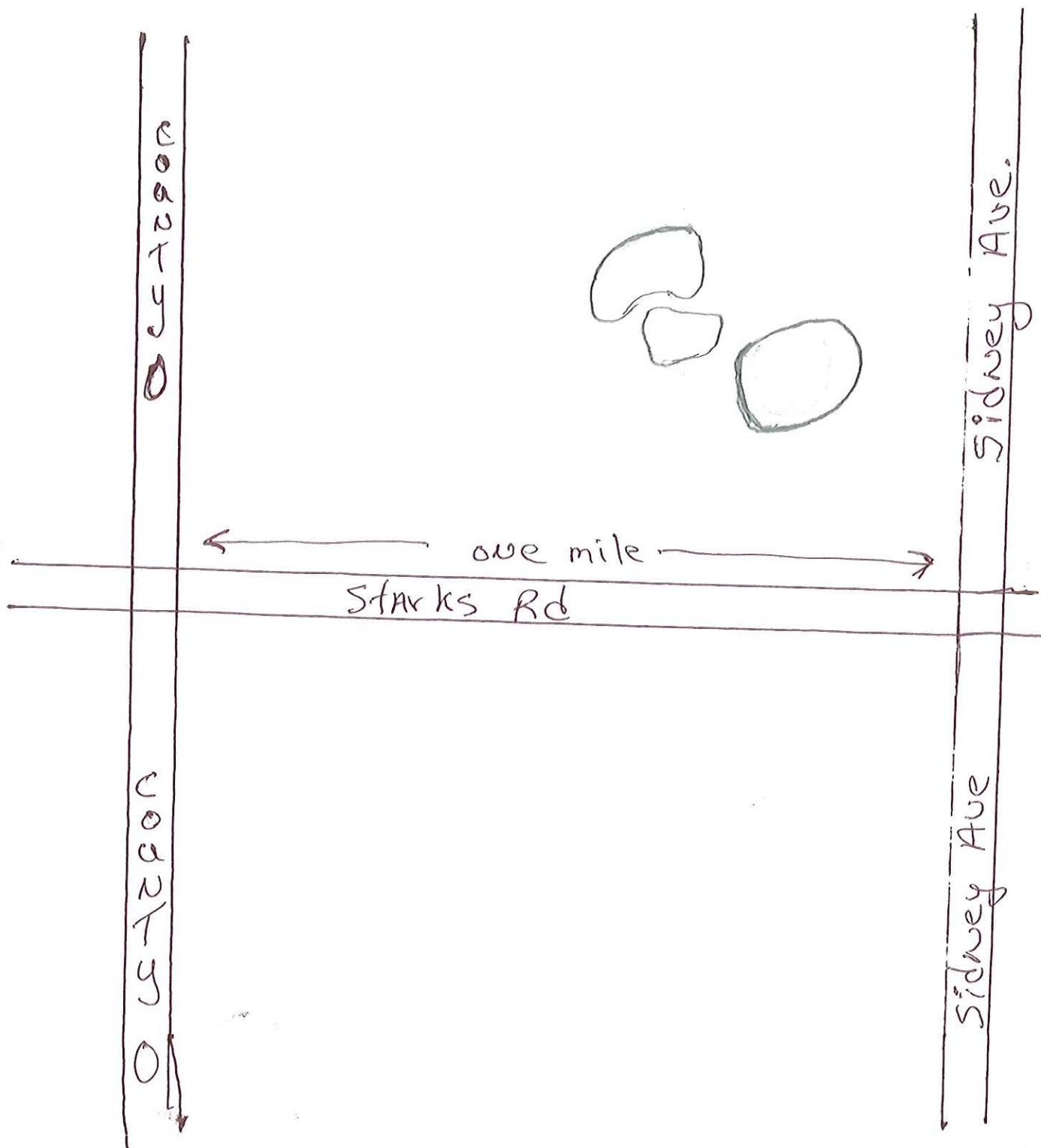
South



North

"Clark County"

N





Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

Effective Date: April 16, 2013
Expires: March 31, 2014
Statute: 95.60

Registration Number: 112562-AQ

Fish Farm Registration

Legal Name:

Jerome P Briski

Business Location:

N11885 Sidney Ave Greenwood WI 54437

Doing Business As:

Jerome Briski

Livestock Premises Cdde(s): 00777IY

Type 1 Fish Farm

This is your license/permit/certification/registration document. Post or carry as required by law. Non-transferrable - subject to revocation or suspension as provided by law.
DMS-BIT-06B (03/19/10)

Remove this card and carry as identification.

bits-16.qxd (rev.03/12)

JEROME P BRISKI
N11885 SIDNEY AVE
GREENWOOD WI 54437



Wisconsin Department of
Agriculture, Trade and Consumer Protection

Fish Farm Registration Type 1 Fish Farm

Jerome P Briski

Registration Number:

112562-AQ

Expiration Date:

March 31, 2014

N11885 Sidney Ave Greenwood WI 54437

DATCP Contact : (608) 224-4887

R2W

Popple River Rd



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Know all Men, That JEROME P. BRISKI AND GAY A. BRISKI, husband and wife, as joint tenants, and each in their own individual right

mortgagor S. of Clark County, Wisconsin, hereby mortgage to JOHN SEIBOLD AND ERMA SEIBOLD, husband and wife, as joint tenants

of Greenwood, Clark County, Wisconsin,

for the sum of Forty-six Thousand One Hundred Fifty (\$46,150.00) Dollars,

the following tract of land in Clark County, State of Wisconsin:

The North Half of the Southeast Quarter; and the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4) except, commencing at a point 429 feet South of the Northeast corner of the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4) of Section Five (5), Township Twenty-seven (27) North, Range Two (2) West; thence running South 300 feet; thence running West 233 feet; thence running North 300 feet; thence running East 233 feet to the place of beginning.

All of the above described property in Section Five (5), Township Twenty-seven (27) North, Range Two (2) West.

*Paid in full with interest
John Seibold
Jerma Seibold*

This mortgage is given to secure the following indebtedness: Forty Six Thousand One Hundred Fifty (\$46,150.00) Dollars payable 10 years from date hereof with interest

thereon until paid, at the rate of 7 per cent. per annum, ~~payable semi-annually~~ according to the conditions of a certain promissory note bearing even date herewith, executed by the said JEROME P.

BRISKI AND GAY A. BRISKI, husband and wife, as joint tenants

mortgagor S. to the said mortgagee S.

The mortgagor S. agree to pay all taxes and assessments of every kind, ordinary or extraordinary, which may be assessed or levied upon or against said described premises, or upon this mortgage, or the note thereby secured, or upon the mortgage interest in said premises created by this instrument.

The mortgagor S. agree to cause said premises to be assessed as unincumbered real estate (and so long as the indebtedness mentioned herein, or any part thereof, remains unpaid; to cause the building located upon said described premises to be insured in some solvent fire insurance companies, in the amount of it's insurable value.

